



Conservation and ecosystem services of sacred natural sites in Nigeria

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Introduction

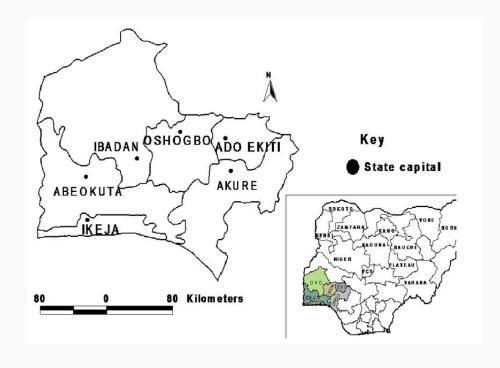
- Southwest Yoruba
- Southeast Ibo tribes
- Yoruba descendants in South and Central America, and West Africa





Methods

- Data collection
 - Questionnaire administration
 - Days of recorded conversations and interviews
- Multistage sampling
 - Elderly people (> 60 years old)
 - Detailed cultural knowledge
 - Sampled within southwestern Nigeria
 - Sample size n = 25



 Part of a multiyear studies on documentation of traditional and ethnomedicinal knowledge in Ibadan, Nigeria



Descriptive data analysis

- Sacred sites mentioned by ≥5 respondents were listed
 - Aesthetic and cultural uses
 - Conservation status and values
 - Threats



- Sacred trees
- Sacred groves and forests
- Sacred mountains
- Sacred waters

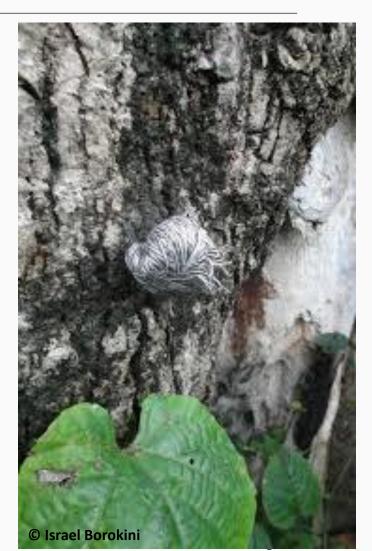






Sacred trees

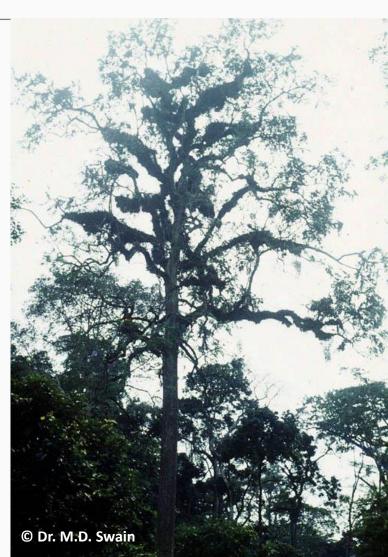
- Milicia excelsa
 - Many people believe this tree inhabits spirits
 - The tree is used for charms and magic
 - Rituals are made under the tree
 - Some respondents noted that the tree naturally regenerates itself





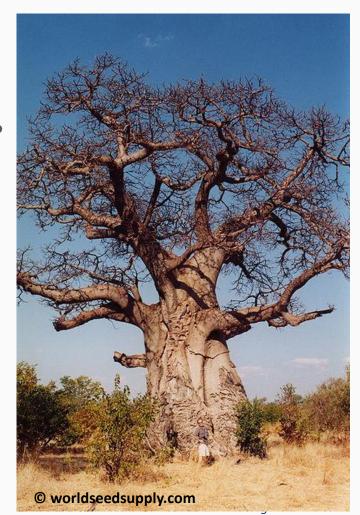
Sacred trees

- Okoubaka aubrevillei
 - The largest parasitic tree in the world
 - Prevents other trees from growing next to it
 - Fewer than 100 stands globally
 - Revered and worshipped in entire Nigeria
 - Believed to be the only tree never struck by lightning





- Sacred trees
 - Adansonia digitata
 - Noted throughout Yoruba tribe as fertility tree
 - Center of worship in some locations, especially for barren couples





Other notable sacred trees

- Ficus thonningii
- Dioscorea rotundata
- Newbouldia laevis
- Ceiba petandra
- Cola nitida
- Garcinia kola
- Dacryodes edulis









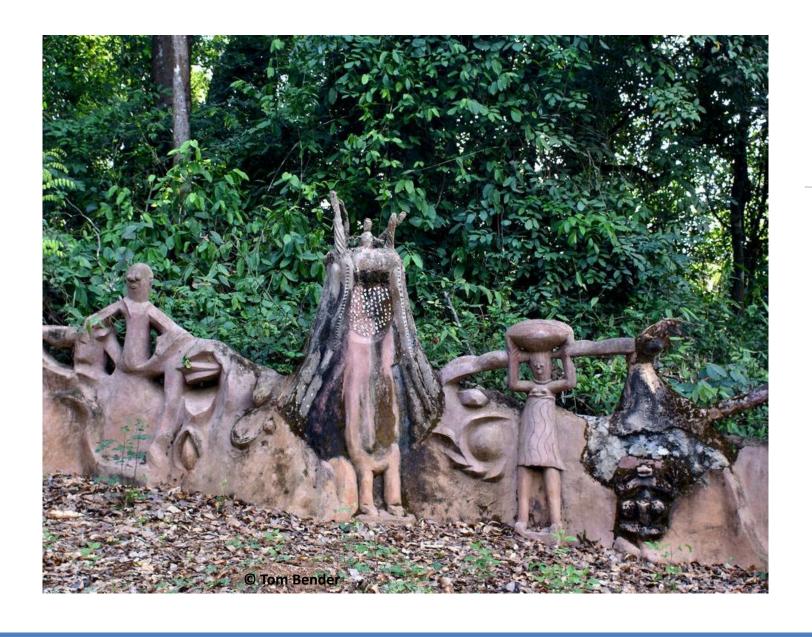


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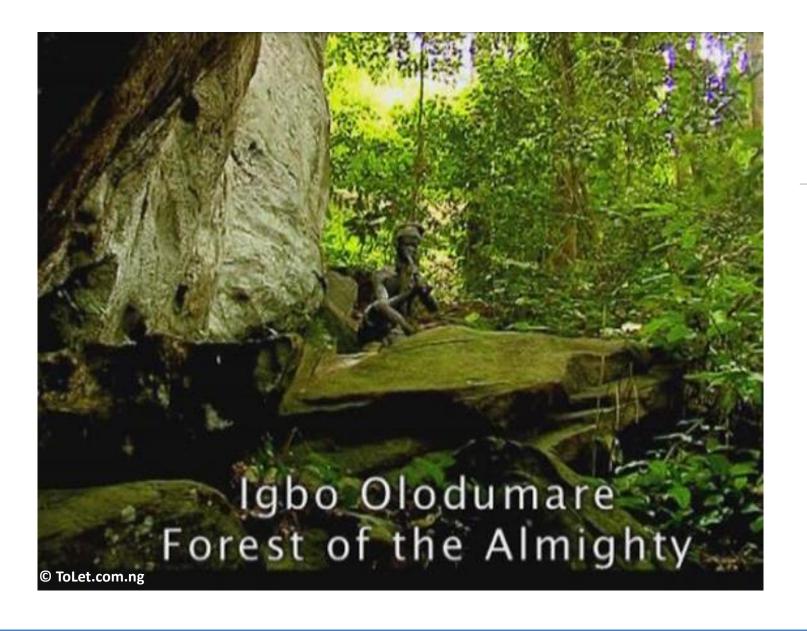
Sacred groves and forests

- Almost every community in southern Nigeria has sacred groves
- Home for gods of the land, demons, ancestral spirits, spirits of demised Kings and warriors
- Burial sites of legendary Kings of old
- Sites for significant rituals
- Guarded by traditional chiefs, hunters, and cult leaders
- Examples include: Osun shrine and grove...



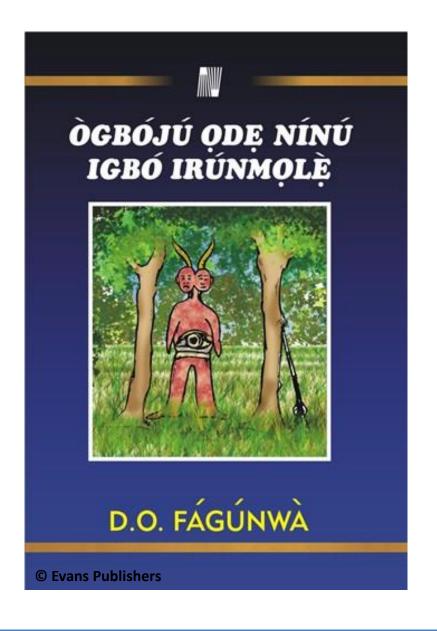
Sacred groves

Igbo Oroo (Oroo deity forest)



Sacred groves

Igbo Olodumare (God's forest)



Other sacred groves

- *Igbo Oba* (King's forest)
- *Igbo so'ro* (evil forest)
- Igbo egbe (forest of sorrow)
- Igbo erin (elephant's forest)
- Igbo ode (hunter's forest)
- Igbo erin (buffalo's forest)
- Ajofia Okija forest
- *Igbo Irunmole* (Irunmole deity's forest)



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Sacred mountains

- There are few traditional sacred mountains in southwestern Nigeria
- Examples are Oke'Ibadan hill



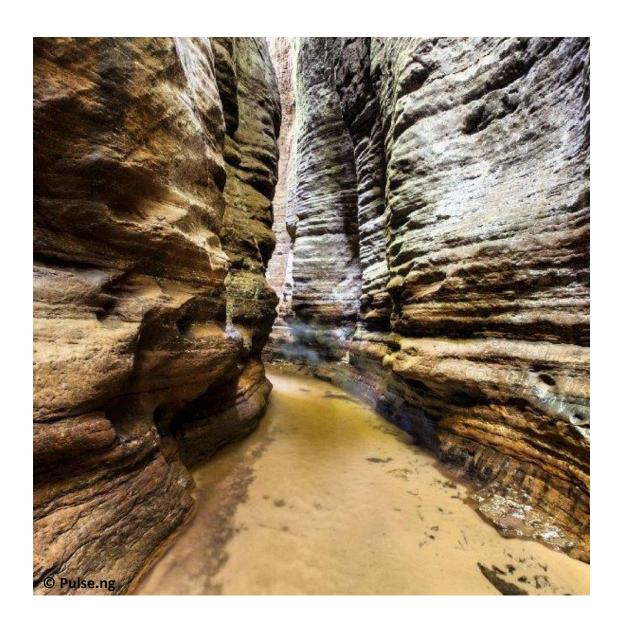
Sacred mountains

 Olumo Rock, revered by people in Abeokuta for saving them during war



Sacred mountains

 Giant human footprint on a sacred hill



Sacred mountains

Awhum waterfall and caves



Sacred mountains

Monoliths (rocks)



Sacred mountains

 Ishage Rock, Oke Ado Mountains



Prayer mountains ("Ori oke")

 Volcanic and granitic rocks and inselbergs used by some Christian sects for prayer meetings



Prayer mountains

- Oke Maria, owned by the Roman Catholic church
- Several hundreds of prayer mountains across southern Nigeria

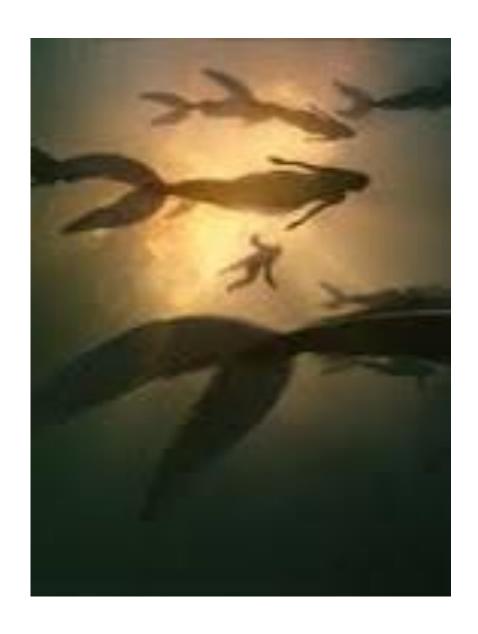


- Sacred trees
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Sacred waters

- Most surface waters in Nigeria, including the Atlantic ocean, are considered sacred
- Osun river and its worshippers



Sacred waters

- Sacred waters are believed to be the homes of water spirits, marine spirits, water goddesses
- Mostly known as Yemoja (mother of fishes) or Olokun (Queen of the Sea)
- Worshiped as god of fertility, wealth and power
- Pictured as mermaid or simply as a woman

Panic spreads in Zimbabwe as residents claim they've been brutally assaulted... by mermaids

thesun

25th January 2016, 1:25 pm | Updated: 6th April 2016, 11:41 am

MANY residents in Zimbabwe are living in fear after a number of them claim to have had nasty encounters with two mermaids – a male and a female.

Apparently, the two mermaids residing in a small river in Chikanga, Mutare near Chikanga Primary School, often appear as real mermaids, fish or a huge snake.

Are mermaids real?



Sacred waters

Major sacred rivers in southwest: Niger, Osun, Ogunpa, Oba, Ose, Owena, Ogun...

Southeast: Obi Pond, Imo River, Abua Lake, Atochi stream, Oguta Lake...







 Olokun goddess original brass monument unearthed in Olokun grove, Ile-Ife, Nigeria

Sacred waters

Water goddess in Imo River, southeastern Nigeria is known as Imo Mmiri





Sacred waters

 Iyake suspended lake on Oke-Ado Mountains



Aesthetic and cultural values of sacred natural sites

- Ecotourist sites and some are listed as UNESCO heritage sites
- Cities and streets are named after sacred trees and rivers
- Protected by traditional laws, "taboos", enforced by traditional law enforcers and cult groups
- Place of traditional worship and ritual-based traditional healing
- Sites of cultural and biological heritage
- Source of plant and animal resources for traditional medicine



Conservation values of sacred sites



Some of the sacred forests hold important relic biodiversity

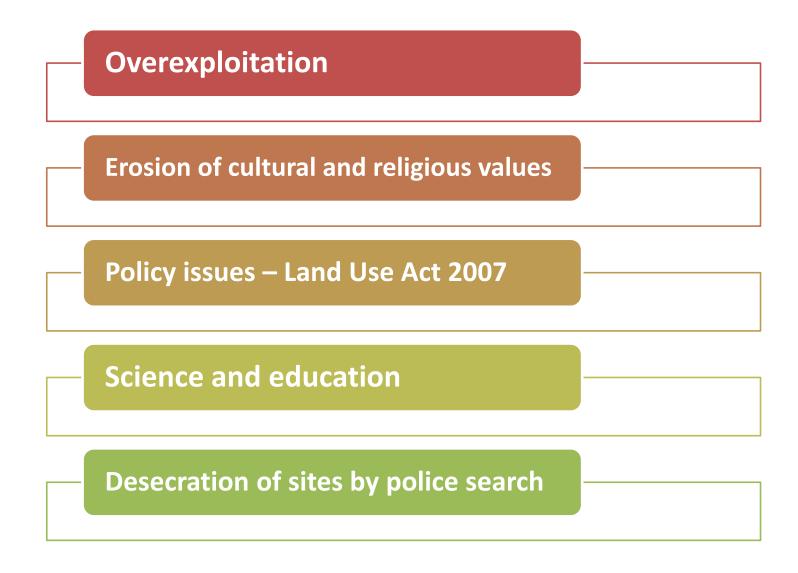


Sacred trees are important part of urban forestry



Sacred trees are integral to agroforestry

Threats to sacred sites





Recommended actions



POLICY AND LAW



MANAGEMENT STRATEGIES



RESEARCH



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Sanctuary of the Spirits and SNS, Nigeria

Okoubaka Aubrevillei (Pelleg & Norman): A Synthesis of Existing Knowledge for Research and Conservation in West and Central Africa

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Sanctuary of the Spirits: Okwu-muo, Ori Oke and 'Mammy Water' in the Veneration of Sacred Natural Sites in Southern Nigeria

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